

Public Release Data

This is the public release that _____ will send to:
(NAME OF INSTITUTION)

(NAME OF NEWS MEDIA, GRASSROOTS ORGANIZATIONS, EMPLOYMENT SECURITY DIVISION, OUTLETS)
on _____ These groups must be advised of program availability, any new programs, or changes in existing programs.)
(DATE)

PUBLIC RELEASE

The _____
(NAME OF INSTITUTION)

today announced its sponsorship of the USDA Food Program. Meals will be available at no separate charge or at a reduced charge to enrolled persons at the participating institution(s) listed below. In accordance with Federal law and the United States Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326- W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (Voice and TDD). USDA is an equal opportunity provider and employer.

(INSERT LIST OF CENTERS HERE)

Center(s): _____

Address: _____

GUIDELINES FOR FREE AND REDUCED MEALS

EFFECTIVE FROM JULY 1, 2008 TO JUNE 30, 2009

FREE MEALS

REDUCED PRICED MEALS

HOUSEHOLD SIZE	ANNUAL	MONTH	WEEK		ANNUAL	MONTH	WEEK
1	13,520	1,127	260		19,240	1,604	370
2	18,200	1,517	350		25,900	2,159	499
3	22,880	1,907	440		32,560	2,714	627
4	27,560	2,297	530		39,220	3,269	755
5	32,240	2,687	620		45,880	3,824	883
6	36,920	3,077	710		52,540	4,379	1,011
7	41,600	3,467	800		59,200	4,934	1,139
8	46,280	3,857	890		65,860	5,489	1,267
For each additional Family member add	+4,680	+390	+90		+6,660	+555	+129

Authorized Signature _____

(SNP-8)

